



Jawahar Lal Nehru Technological University Hyderabad

Kukatpally, Hyderabad - 500 085, Telangana, India

ACCREDITED BY NAAC WITH 'A' GRADE



[BACK TO DASHBOARD \(faculty_dashboard.do\)](#)

Faculty Report Preview



Jawahar Lal Nehru Technological University Hyderabad

Kukatpally, Hyderabad - 500 085, Telangana, India

ACCREDITED BY NAAC WITH 'A' GRADE



* Faculty College

: **St. PETER'S ENGINEERING COLLEGE / BK**



4837-180219-162416

* Faculty University ID

: **4837-180219-162416**



1) Personal Details:

*** Registered Faculty ID**

: 4837-180219-162416

*** Father's Name**

: G SURENDAR

*** Blood Group**

: AB+

*** Gender**

: FEMALE

*** Religion**

: HINDU

*** Nationality**

: INDIAN

*** Aadhaar No**

: 384285038338

*** Mobile Number**

: 9985920829

*** Email**

: Jyothiganathe17@gmail.com

*** Present Address**: 9-109/35/2,GAYATHRI NAGAR,
BODUPPAL,,MEDCHAL MALKAJGIRI,
TELANGANA-500092*** Faculty Name**

: GANATHE JYOTHI

*** Mother's Name**

: G PARVATHI

*** Designation**

: Assistant Professor

*** Date Of Birth**

: Aug 17, 1992

*** Category**

: BC-D

*** Physically Handicapped**

: NO

*** PAN No**

: CIUPG5355E

*** Alternative Mobile**

: 9985819425

*** Alternative Email**

: teja.satya06@gmail.com

Permanent Address

: 9-109/35/2,GAYATHRI NAGAR,
BODUPPAL,,MEDCHAL MALKAJGIRI,
TELANGANA-500092

2) Education Details:

| Degree /Diploma | Specialization | Board /University | Institute /College | Percentage / CPI/CGPA | Maximum Percentage/ CPI/ CGPA | Year of Pass | Division | Attachments |
|-------------------------|------------------------|--|--|-----------------------|-------------------------------|--------------|------------------------------|---|
| Class X or Equivalent | NA | BOARD OF SECONDARY EDUCATION, ANDRA PRADESH | S S VIDYANIKETHAN, WANAPARTHY | 71 | 0 | 2007 | FIRST | Click to View (getmongoPdfdocid=730995eb-06e6-4c3c-3e4dffe3a4b6&tablename=e |
| Class XII or Equivalent | MPC | BOARD OF INTERMEDIATE EDUCATION, ANDRA PRADESH | RAOS JUNIOR COLLEGE, WANAPARTHY | 67 | 0 | 2009 | SECOND | Click to View (getmongoPdfdocid=dd455865-a339-46e267e993916517&tablename= |
| B.Tech / BE | INFORMATION TECHNOLOGY | JNTUH | SRI KOTTAM THULASI REDDY MEMORIAL COLLEGE OF ENGINEERING, KONDER | 73 | 0 | 2013 | FIRST CLASS WITH DISTINCTION | Click to View (getmongoPdfdocid=0d7de3d8-1564-4d0d899f71cec7a2&tablename=e |

| Degree /Diploma | Specialization | Board /University | Institute /College | Percentage / CPI/CGPA | Maximum Percentage/ CPI/ CGPA | Year of Pass | Division | Attachments |
|-----------------|----------------------------------|-------------------|--|-----------------------|-------------------------------|--------------|------------------------------|---|
| M.Tech / ME | COMPUTER SCIENCE AND ENGINEERING | JNTUH | SRI KOTTAM THULASI REDDY MEMORIAL COLLEGE OF ENGINEERING, KONDER | 75 | 0 | 2015 | FIRST CLASS WITH DISTINCTION | Click to View (getmongoPdfFile.do?docid=e6632e7b-19e9-46266c410089fc50&tablename=exp_doc) |

3) Experience Details:

| Designation | Organization | Role of work | Work Experience | Date of Joining | Date of Leaving | Total Months | Pay Scale/ Pay per annum in INR | Attachments |
|---------------------|--|--------------|-----------------|-----------------|-----------------|--------------------------|---------------------------------|---|
| ASSISTANT PROFESSOR | GAYATHRI INSTITUTE OF TECHNOLOGY & SCIENCES, RAJAPET, WANAPARTHI | TEACHING | previousExp | 01-06-2017 | 15-06-2018 | 1 years 0 months 14 days | 300000 | Click to View (getmongoPdfFile.do?docid=77d88622-f7c7-4d1e-be2e-44bb1be54794&tablename=exp_doc) |
| ASSISTANT PROFESSOR | ST. MARYS ENGINEERING COLLEGE | TEACHING | previousExp | 02-07-2018 | 31-01-2019 | 0 years 7 months 3 days | 350000 | Click to View (getmongoPdfFile.do?docid=d7b7d7ef-5a1e-4f78-b930-1d9e440980b2&tablename=exp_doc) |

| Designation | Organization | Role of work | Work Experience | Date of Joining | Date of Leaving | Total Months | Pay Scale/ Pay per annum in INR | Attachments |
|---------------------|--|--------------|-----------------|-----------------|-----------------|--------------|---------------------------------|--|
| ASSISTANT PROFESSOR | ST. PETERS ENGINEERING COLLEGE HYDERABAD | TEACHING | currentExp | 15-02-2021 | | | 15600-39100-8000 | Click to View (getmongoPdfFile.do?docid=1ffbcd03-7221-4c32-9d3f-b49f7ab2bbbed&tablename=exp_doc) |

4) Awards, Honors, Memberships

| S.No | Awards, Honors | Year of the Award | Institute/Organization | Remarks |
|------|----------------|-------------------|------------------------|---------|
|------|----------------|-------------------|------------------------|---------|

5) Professional Societies - Membership:

| S.No | Membership Name | Membership Number | Institute / Organization | If any other relevant information |
|------|-----------------|-------------------|--------------------------|-----------------------------------|
|------|-----------------|-------------------|--------------------------|-----------------------------------|

6)Details of Industry or Government Sponsored R&D / Consulting projects:

| S.No | Project Title | Duration | Funding Agency | Start Date | End Date | Cost of project(INR equivalent) | Status | Attachments |
|------|---------------|----------|----------------|------------|----------|---------------------------------|--------|-------------|
|------|---------------|----------|----------------|------------|----------|---------------------------------|--------|-------------|

7) Publication Conferences - Membership:

| S.No | Publication & co-authors | Conference Name | Year | Venue | Article Title | ISBN Number | Publisher Name |
|------|--------------------------|-----------------|------|-------|---------------|-------------|----------------|
|------|--------------------------|-----------------|------|-------|---------------|-------------|----------------|

8) Book Chapter:

| S.No | Title | ISBN Number | Volume | Publisher Name | Page Numbers | Document |
|------|-------|-------------|--------|----------------|--------------|----------|
|------|-------|-------------|--------|----------------|--------------|----------|

9) Publications-Journals:

| S.No | Journal Name | Journal Vol. Number | Impact Factor | ISSN Number | Publisher Name | Indexing | Article Title | Year | Page Numbers | Document |
|------|--------------|---------------------|---------------|-------------|----------------|----------|---------------|------|--------------|----------|
|------|--------------|---------------------|---------------|-------------|----------------|----------|---------------|------|--------------|----------|

10) Best five Workshops /webinars in Descending Order

| S.No | Title | From Date | To Date | Year | Select Type | Document |
|------|---|------------|------------|------|------------------|--|
| 1 | ITRCA | 17-05-2021 | 22-05-2021 | 2021 | Resource Persons | Click to View (getmongoPdfFile.do?docid=7d478cc4-52a2-47c0-aea2-333d261e4b70&tablename=workshop_doc) |
| 2 | Intelligent systems for sustainable development | 08-06-2021 | 12-06-2021 | 2021 | Resource Persons | Click to View (getmongoPdfFile.do?docid=c42d565b-84de-48f6-9fc5-aa0da9ad91ff&tablename=workshop_doc) |
| 3 | Cyber Security and Current Trends | 26-05-2021 | 27-05-2021 | 2021 | Resource Persons | Click to View (getmongoPdfFile.do?docid=bca1102e-c1e1-4f08-b436-fbe430dd67a6&tablename=workshop_doc) |
| 4 | Research Methodology | 22-05-2021 | 22-05-2021 | 2021 | Resource Persons | Click to View (getmongoPdfFile.do?docid=d674f2a8-293b-430f-a739-9f35f2898c5e&tablename=workshop_doc) |

11) Patents:

| S.No | Title of the patent | Patent no. | Date of patent | Status of application | Attachments |
|------|---------------------|------------|----------------|-----------------------|-------------|
|------|---------------------|------------|----------------|-----------------------|-------------|

12)MOOCS:

| S.No | Institute offered | Title Of The Course | Duration | Start Date | End date | Year | Attachments |
|-------------|--------------------------|----------------------------|-----------------|-------------------|-----------------|-------------|--------------------|
|-------------|--------------------------|----------------------------|-----------------|-------------------|-----------------|-------------|--------------------|

2021 © Designed, Developed - CDG,NIC HYDERABAD, Govt. of India.